



OSL in CANADA

# The Canadian Healer

## Christmas 2023



For unto you is born this day in the city of David a Saviour, which is Christ the Lord (Luke 2:11)

Thank you loving heavenly Father, for the gift of your Son for the salvation of all who will accept Him. We pray for peace in your world, healing for the sick and wounded, provision for all in need. Empower us by your Holy Spirit to bring the light of Christ to the darkness in our communities, asking this in the Name of our Lord and Saviour Jesus Christ, who lives and dwells with you and the Holy Spirit, one God, now and forever. Amen.

# Who is this whom we Worship?

*“He who sits upon the circle of the earth ...” (Isaiah 40:22)*

**A Bible Study on the nature of God.**

**Rev. Canon D.A.P. Smith**

**T**here is an old army joke that goes something like this: The chaplain asks the Company Commander, “What shall I say to the troops this Sunday?”, and the major replies, “Well, Padre, how about speaking about God, and about five minutes.” It’s supposed to be funny because of the irony. We all want to know more about God but we don’t want to know too much.

Most people these days, I think, have an innate belief in some sort of God. Even the professed atheist, despite his protestations to the contrary, has, I suspect, a sense that “there has got to be something out there” and that this world is more than just an accident.

In ancient times people made gods for themselves and depicted them in images of wood, stone or precious metal. Today we call them idols. And yet today, we too have our idols because we too manufacture “gods” to suit ourselves. Our gods are the things we find most important in life – the things we take most seriously. St Paul wrote disparagingly of those “whose god is the belly” (Phil. 3: 19) and we all know people today who are no different. But our modern gods are usually more subtle, so much so that we do not think of them as gods at all: such things as Democracy (really?!!) or Family, or Personal Freedom, or My Opinion, or just “The Great Me”. Is it any wonder that our modern society seems to be so at odds with itself? Everyone has his own “god”. Everyone would appear to be totally convinced that they themselves know what is right and that everyone else is wrong. Yet at the same time one of the “gods” people worship today is “Tolerance” - the “Acceptance of the Rights and Beliefs of Others”. Confusing, isn’t it!

I am convinced that most people profess a belief in a “god” of some sort so long as it is a god that satisfies their daily questions and presumptions. But when we consider the universe as we have now come to know it, reaching out thousands of light-years into space, or think of the intricacies of the human genome and all the other fascinating discoveries of modern science, God, if he is to

make any sense at all, has got to encompass all these things. For some of us that is just too much, and perhaps that is why some people, even today, find it easier to think of God simply as that “Big Man up there” who loves me and hears my prayers.

The fact is that God is so far beyond our comprehension and understanding that we can *never* figure him out. That is why God had to make the first move. He has, in fact, revealed himself to us in order that we might come to know him. And he has done this over many centuries. It is a long story. But we know the story because it is told us in the pages of the Bible.

God does not reveal himself in any systematic way but only in accordance with the manner in which we, as humans, have become aware of him and entered into a relationship with him. We have come to know him as the ONE WHO IS<sup>1</sup>, the one we can come to know and trust.

So we know him as ...

1. **The Source of all things**, visible and invisible in heaven and in earth. He is the one who makes it all work<sup>2</sup>, and he has put us into this world to care for it and enjoy it<sup>3</sup>.
2. **Good**, and all that he has created is good.<sup>4</sup> God approves of this world that he has made and he wants it, and we who dwell in it, to reflect his goodness.
3. **Personal**; he has created us “in his own image”<sup>5</sup> so that he might enter into a personal relationship with us.
4. **Holy**; he is morally and spiritually perfect, totally other and distinct from ourselves.<sup>6</sup>
5. **Righteous**; he establishes himself as the moral standard; the “right” is what he wills, and the “right thing for us to want and do” is what God wants us to want and do.<sup>7</sup>

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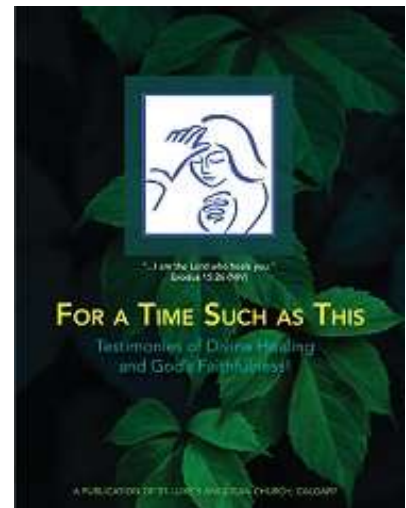


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**Your Testimony Please!**

Would you consider sharing your healing to encourage others? The length of your article can be one or two pages. If possible, please include a photo and short bio - or simply put your story in an email and we'll do the rest including a proof for you.

Deadlines: March 15<sup>th</sup>... August 15<sup>th</sup> ... and November 15<sup>th</sup>.

Send to [editor@oslCanada.org](mailto:editor@oslCanada.org)



## JASENOVAC, SUFFERING, AND SERBIA

Colin C. M. Campbell, Ph.D.

In the Hamilton school where I teach, about a third of my students are Serbs, refugees from the brutal civil wars, which tore apart Yugoslavia in the nineties. I found that they were usually tall, wrote in the Cyrillic alphabet and belonged to the Eastern Orthodox version of Christianity. However, there were others, who spoke the same language and were just as tall, but who wrote in the Latin alphabet, and could be Roman Catholic or Muslim.

Motivated only by curiosity, in 2005 I decided to visit the countries of the former Yugoslavia. There I saw, not only the devastation of war but also the resilience of the human spirit. I returned again in 2006 and went to Knin, where so many of my students had been the victims of ethnic cleansing by the Croats. I also visited Jasenovac, where 600,000 Serbs perished at the hands of the pro-Nazi Ustashe. It was there that I finally understood God's response to suffering.

When I learned of the destruction of so many Orthodox churches in Kosovo, I decided to visit again this year. While in Serbia, I read the statements made by the Serbian Patriarch Pavle to encourage his people. They shine with the Spirit of the Christian faith. His understanding of suffering is identical to the one which I found in Jasenovac. Naturally, he draws his conclusions mainly from the Gospels. However, he also credits the survival of his people, despite five hundred years of Turkish occupation, to their faith. His message is neither his own nor mine, but is the eternal message of the Good News, which gives hope

to all of us, when the bottom falls out of our lives, when we are up against the ropes, and when we feel that we simply cannot carry on.

Two things. Before encountering the Serbs as my students, I knew only two things about their country. The first was that it was a Serb, who shot the Austrian Archduke, Franz-Ferdinand, in 1914, setting off the chain of events, which led to World War I. The second was that the Serb soldier in Shaw's play, *Arms and the Man*, kept chocolate drops, instead of bullets in his ammunition pouch. I knew nothing of the Serbs' history and little of their suffering during the civil wars of the nineties. During my visit in 2005, I saw first-hand the wreckage of war - the shrapnel-scarred buildings, the amputees, the traumatized minds, the rubble from the NATO bombings, and the huge cemeteries in Sarajevo and Srebrenica. I also saw the restored bridge at Mostar, the yellow buses gifted by the Japanese, the rebuilt towns, and a people who value family life, and know how to have fun.

In 2006, I visited the site of the Ustashe concentration camp at Jasenovac. This turned out to be traumatic. The day began mundanely enough. First, I had to get there, asking my way in little villages, where no English was spoken. I arrived at mid-day, under a blazing sun. As I walked towards that evil place, for some reason that was soon to become clear, the words of the Twenty-Third Psalm began to run through my mind.

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### Colin C. M. Campbell, PhD

*Colin Campbell is a long time member of OSL, former President of The International Order of St Luke the Physician Board of Directors, and was elected the member for Canada on that Board for two terms. Colin is also Interim Director of OSL Region 8 (Ontario), Convenor of the OSL Hamilton Chapter and co-host of OSL Canada Online Healing Community. Colin is a secondary school teacher and may be contacted at [ccmcampbell@gmail.com](mailto:ccmcampbell@gmail.com)*

# Prayers That Heal the Heart 7 Step Model



**Dr. Mark Virkler**

**P**roblem: I want to be healed of fear. Fear NEVER goes away! Everything makes me afraid. I am afraid of financial ruin and declining health. I am afraid for my children and my spouse, and for our nation. I am fearful of evil men and of the antichrist, and of persecution. I am fearful of rejection, and failure. If I decide I want to pray for healing of the sick, I am afraid the prayer will not work and I will look bad, God will look bad and people will be discouraged and fall away from the Lord. Lord, help!

Solution: Fear is a big problem. Fear is mentioned 313 times in the New American Standard Bible and unbelief/unbelieving 33 times. Fear and unbelief began with the whisper of satan, the voice of the accuser in the Garden of Eden when he said, "Has God said...?" (Gen. 3:1). He is still saying the exact same thing in our minds on a daily basis.

What Is a Heart Wound? I consider fear a heart wound. I define heart wounds as any attitude which is an opposite of faith, hope and love (1 Cor. 13:13). So fear, hopelessness and anger would be the opposites of faith, hope and love and would be considered three heart wounds (and there are others). Here are results of healing of the trauma of post abortion trauma of four women.

## 7 Prayers That Heal the Heart

I have learned to apply seven prayers to a heart wound. They are: 1) breaking generational sins and curses; 2) severing ungodly soul ties; 3) repenting of ungodly beliefs and 4) inner vows, and replacing them with godly beliefs and godly purposes; 5) inner healing to resolve traumatic pictures; 6) breaking off word curses; and finally 7) now that the

demons' house is torn down, casting out demons. Let's apply these seven prayers to just one fear which we all likely have, "I am afraid to pray for the sick because they may not get healed." The following is a sample only of how these prayers can be applied to the fear of praying for the sick, so let's get started.

Holy Spirit, please guide us as we pray. Now tune to flowing pictures, flowing thoughts and flowing emotions, as these are the language of your heart.

First Prayer - Breaking generational sins and curses

(Picture your father): I forgive you, Dad, for the unbelief you passed on to me. I choose to love you, honor you and release you in Jesus' name. I place the cross of Jesus Christ between you and me, and I command all generational sins and curses of fear, doubt and unbelief to halt at the cross of Christ, and I bless that baby in the womb (me) with the blessings of Calvary. I bless you with life, with faith, with belief. Faith, come alive in Jesus' name (repeat three times). Thank You, Lord. I see Your light cascading down upon that baby in the womb.

Repeat the above prayer until it comes from your heart with flow, emotion and passion. Then repeat the entire process, picturing your mother and applying the prayer to your mom.

Second Prayer - Severing ungodly soul ties

(Picture a person whom you have a bonded relationship with, who has fed fear to you): I choose to forgive you, release you and bless you in Jesus' name. I take the sword of the Spirit (take it up in your hand), and I cut the ungodly

soul tie between you and me in Jesus' name (swing your hand with the sword in it and see yourself cutting through the chain that connects the two of you). I cut it (repeat 5 times). I command all negative energy that was passing from you to me to fall to the ground. Lord, I ask that You circumcise my heart. Cut out the fear and unbelief that was placed there through this relationship, and give me a new heart, a heart of faith and belief. Thank You, Lord. I receive. I receive. I receive.

Repeat this prayer picturing others you have soul ties with whom have fed you fear and unbelief.

Third and Fourth Prayers - Repent of ungodly beliefs and corresponding inner vows, and replace them with godly beliefs and godly purposes

I repent for believing that I am alone and that God is not with me. I repent of my inner vow to protect myself and defend myself and rely on myself. I accept the truth that You are always with me, at my right hand, guiding, protecting and empowering me with Your Spirit. Thank You, Lord, for Your presence.

I repent for believing it needs to be my power and my ability that heals the sick, and my inner vow not to try as I obviously do not have such power. I accept the truth from Your Word that it is Your power, flowing through Your Holy Spirit which releases healing to the sick.

I repent for taking false responsibility on myself in the healing process, and getting all stressed out, rather than relaxing, putting a smile on my face and realizing that all I am doing is applying Your completed victory from the Cross to the situation that stands before me. By Your stripes we ARE healed! Thank You, Lord, that health has been purchased and the debt has been paid. I am freed from satan's grasp. I bring this person into freedom and out of satan's darkness. I

release them into the light of Your kingdom. Your power flows through my hand, driving out darkness. Thank You, Lord. I receive. I celebrate, I dance for joy. You have won the victory. Blessed be the name of the Lord!

Pray the above prayer again inserting other ungodly beliefs you have which fuel fear within you.

Fifth Prayer - Inner healing

(Picture a scene where fear of praying for healing entered you): "Lord, would You please walk into this scene now and let me see You present in it, ministering Your grace and truth to me." Tune to flowing pictures and flowing thoughts and record what Jesus says and does. It will be powerful. If He touches you, feel His power enter your being, restoring and transforming you.

For example, I see Jesus walking into the traditional church where I was saved, and hearing the pastor teach that signs and miracles are not for today. Jesus is placing His hands over my ears. He says, "Let's go for a walk. You don't want to listen to this. It will defile your heart and mind." So He takes me outside the church and we enjoy His creation as He speaks words of truth to me, and sets me free to believe that I am a co-creator with Him of all this wonder and beauty. He has seated me with Him to rule and reign over the earth, and He is calling me to take up that position and that responsibility, and not to live under satan's cloud of darkness and death. I say, "Yes, Lord, I will follow Your lead. I will rule with You. Together we will reign over the forces of darkness. Thank You, Lord, for this honor You have bestowed upon me. I appreciate it."

Pray the above prayer again, inserting other scenes where fear entered you.

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# On The Calendar

## OSL Online Conference Calls Encouragement for Healing



Anointed Teaching  
Healing Conversations  
Your Questions Answered

For the Zoom link, visit  
<https://www.oslRegion8.org/online.htm>



Jan 21 – Dr. Mark Virkler  
**Prophetic Healing Protocols**  
<https://www.cwqministries.org/meet-the-founders>



Feb 18 – Dr. Russ Parker  
**More about Generational Healing**  
[https://oslregion8.org/russ\\_parker.htm](https://oslregion8.org/russ_parker.htm)

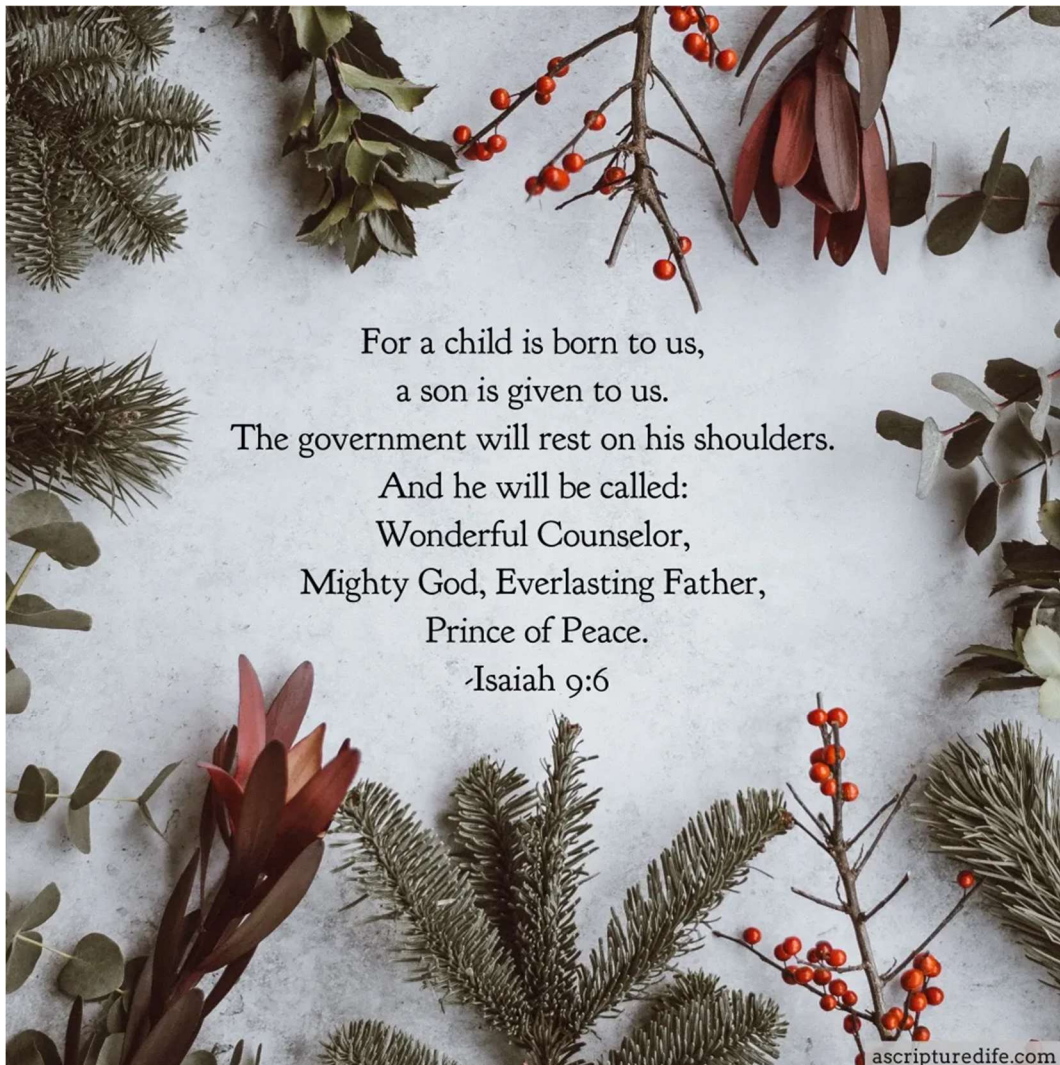
## OSL Canada Online Healing Community

Receive prayer & learn more about praying for others  
1st Sunday of every month (except January)



Feb 4 - Dr Charity Virkler-Kayembe  
**Hearing God Through Your Dreams**  
How to understand the language God speaks at night

For more information and to register for Zoom link, visit  
<https://www.oslcanada.org/HealingCommunity.htm>



## ***Best Wishes for a Merry Christmas and Every Blessing in 2024!***

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